

Presenter Development: Final Financial Report FY2023 FORM B

| INSTRUCTIONS | Please only edit WHITE cells. Totals are automatically calculas" and rename your document. You may submit this form a | | |
|--------------------|---|---------|----------|
| | | | |
| Organization | | | |
| City/Town | | | |
| | | | |
| REVENUE | | CASH | |
| | Fee Support | | 1 |
| | MPAC Presenter Development | | |
| | WESAF / TourWest | | |
| | Montana Arts Council | | |
| | Montana Cultural Trust | | |
| | Local or County Gov Support | | |
| | School District | | |
| | Corporate/business contributions | | |
| | Private contributions | | |
| | Other: | | |
| | Other: | | |
| | Other: | | |
| | Earned Revenue | | |
| | Admissions: subscription series sales | | |
| | Admissions: single ticket sales | | |
| | Advertising | | |
| | Special events (bake sales, raffles, etc.) | | |
| | Other: | | |
| | Other: | | |
| | Other: | | |
| | Other. | | l |
| TOTAL CASH REVENUE | | \$0.00 | |
| | | 40.00 | J |
| | | | |
| EXPENSES | | CASH | IN-KIND* |
| | Total artist fees | | |
| | Other artist expenses (lodging, transportation, etc.) | | |
| | Presenter personnel (administration, tech, box office, etc.) | | |
| | Marketing (publicity, promotion, printing, etc.) | | |
| | Facilities (office and/or venue rental) | | |
| | Equipment | | |
| | Other: | | |
| | Other: | | |
| | Other: | | |
| | | | * |
| TOTAL EXPENSES | | \$0.00 | \$0.00 |
| | OIT ** | 40.53 | 1 |
| SURPLUS/DEFICIT ** | | \$0.00 | |



* In-kind is a contributed amount you otherwise would have had to pay. E.g. sponsored lodging/meals. Volunteer time is counted at \$15/hour. THIS INFORMATION IS EXTREMELY IMPORTANT FOR MATCHING GRANTS.

** Please show your organization's profit or deficit. Do not show -0-.

| Optional Notes: Use the following field to provide an explanation for any amounts above that are outside the expected range for the specified revenue or expense. | | | | | |
|---|--|-------|--|--|--|
| THE EXPECTED TO | inge for the specifica revenue of expense. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Г | | 1 | | | |
| | | | | | |
| Signature (type for electronic | | Data | | | |
| submissions) Print Name | | Date | | | |
| Title | | | | | |
| E-mail address | | Phone | | | |
| 2 111011 0001000 | | ' | | | |
| This form is available to download as an Excel, Word, or PDF file. Go to: | | | | | |
| | mtperformingarts.org/logos-forms | | | | |